



Home of the WOLVERINE'S

DAILY ANNOUNCEMENTS Monday, March 13th, 2023

- 3/13 Frosted donut or cereal, cheese stick
Orange chicken, mixed vegetables, rice
- 3/14 Breakfast sandwich or cereal, cracker crisp
Corn dog, baked beans, fries
- 3/15 Cinnamon Toast Crunch breakfast bar or cereal, yogurt
Sub sandwich, green beans
- 3/16 Breakfast bread or cereal, cheese stick
Pizza hotdish, steamed broccoli, garlic toast
- 3/17 French toast sticks or cereal
Quesadilla, corn, lettuce salad

Milk, fruit and juice are served with breakfast

Milk and fruit are served with lunch

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03/13 7th-12th grade GIRLS SOFTBALL PRACTICE begins today

- 03/14 BASEBALL practice – throwing and conditioning only at A-C (all week) leave at 3:10pm
- JH softball practice at the elementary (all week) ride bus #1 to elementary
- 03/18 OPEN GYM 12:00-3:00pm

NWEA TESTING Will be taking place this week. Make sure your ipads are fully charged.

National Honor Society is hosting a blood drive on March 22, 2023, in the high school gym. Please see Rachel, Lauren, Calli, Ruby, Marshall or Ms. Cink to schedule a time to give. You are able to give at 16 years old with parent permission, Ms. Cink has the forms.

National Honor Society is looking for students to be A **Blood Drive Ambassador**

Are you a friendly, well-organized, and enthusiastic person who can represent the Glenville-Emmons Schools and the National Honor Society to our blood donors? The National Honor Society is looking for two members from each class (7-12) to serve as Blood Drive Ambassadors for 1 hour on March 22, during our Blood drive. If you are interested, please talk to Ms. Cink in room 117 before end of the day on Friday March 10th, for an Volunteer Blood Drive Ambassadors ensure that blood donors have a pleasant and fulfilling experience, from the moment they arrive to the moment they leave. During a blood drive, you will be answering donor questions and thanking them for their contribution. Your kindness will create a favorable impression that encourages ongoing donor support.

You'll need to meet these important qualifications:

- Manage the hospitality experience by offering refreshments to donors, thanking them for their contribution, and alerting staff immediately if a donor shows signs of feeling unwell.*
- Clear communication with diverse populations.*
- Read, write, hear, and speak English in a legible and understandable manner.*
- Be comfortable approaching people you do not know.*
- The ability to follow safety protocols and directions consistently and thoroughly.*

If anyone is interested in the blending colored pencils, illusions, working with different mediums, or dry brushing community education art classes, they need to register soon. Classes will take place from 4-6 in the high school cafeteria on Wednesdays. If anyone has any questions or if they need a registration form, to ask Mrs. Pederson or Mrs. Gehring.

There will be a Trap Team meeting TONIGHT - **Monday March 13, 2023 at 5:45 pm in the HS Library**. This will be an informational meeting for the Spring season. All 6th thru 8th grade students and NEW members in grades 9 thru 12 are required to attend with a parent or guardian. Past Team members in grades 9 thru 12 are encouraged to also attend. If anyone has a conflict with the date and time let Mr. Koenen know ASAP. If anyone is not registered yet they should do so ASAP. Mr. Koenen can help with registration Monday night if needed. Registration deadline is Monday March 20 at noon. NO EXCEPTIONS!!

AC-GE SOFTBALL – There is a link to order custom items. The deadline to order is March 13th. All orders will be completed about 3 weeks after the date ordered. Please go to **stores.unitedteamlife.com**

Register For A Spring Sport (Grades 7-12)

There are three things that must be done prior to beginning practice.

1. Must have a current sports physical on file in the high school office. Sports physicals are valid for 3 years. Contact the high school office to check the status of your physical. The physical form is the high school office.
2. MSHSL Eligibility Statement and Annual Health Questionnaire completed and turned into the high school office. This packet is available at the high school office. If you played a fall or winter sport, you have probably already turned this in.
3. Register online at
https://docs.google.com/forms/d/e/1FAIpQLSem78lINw_2ImTpr5qCKgtxdM5if1ePDXWSqXPK0vPm4PAHcQ/viewform?usp=sf_link

ATHLETES WILL NOT BE ALLOWED TO BEGIN PRACTICE IF THESE THREE THINGS ARE NOT DONE

Finally, the activity fee needs to be paid prior to the first competition. The fee is \$40 with a \$150 family max. Can pay online on Infinite Campus or with cash or check in the high school office.

SENIORS – please start bringing in a wallet size senior picture for the yearbook and a baby picture. Please bring these in and give to Laurie or to the office.

