



Welcome to Chester!

August & September 2017



We welcome Amy Johnson as our new Elementary Principal. Mrs. Johnson and her husband also have 3 kids joining the community.

COOPERATIVELY PREPARING ALL STUDENTS TO SUCCEED

The Chester Flyer

Dates to Remember:

- August 14 - School board meeting 5:30*
- August 15- 6-8th grade class meetings*
- August 16 - 9-12th grade class meetings*
- August 21 -Teacher in-service*
 - Elementary open house 5:30-6:30*
 - Fall athlete/parent meeting 6:30*
- August 22 - Teacher in-service*
- August 24 - BG- 12 first day of school (2:30 dismissal)*
- August 28 - 4 yr. old first day of preschool*
- August 29- 3 yr. old first day of preschool*
- September 1 - 2:30 dismissal*
- September 4- No school- Labor Day*
- September 11 - School board meeting 5:30*
- September 20 - 1:30 dismissal- teacher in-service*

SUPERINTENDENT—HEATH LARSON 605.489.2411 SECONDARY PRINCIPAL — JULIE EPPARD 605.489.2411
ELEMENTARY PRINCIPAL — AMY JOHNSON 605.489.2412 BUSINESS MANAGER — KRISTI LEWIS 605.489.2411

BOARD OF EDUCATION —JENNIFER BUNKERS, KATHY GOODALE, KIM HANSEN, JODI HASS, TODD NELSON, JANET PARK, DEANNA REIFF



Welcome to the 2017-18 school year! The staff at Chester Area School will focus on our #1 priority..... our students!

A shout out to our office staff, technology department, and custodial crew for their work over the summer months! They complete a significant amount of tasks preparing for a new school year – thank you for all you do!

In addition to our regular maintenance items, several additional projects this summer included: HVAC, Ventilation/Ductwork cleaning, parking lot improvements, new window blinds in the elementary, and new concrete on the north gym entrance and several areas around the school.

The teachers and staff have taken courses and had opportunities to enrich their curriculum over the summer. We are fortunate to have a great group of teachers and staff to educate our kids!

We welcome the following new staff members joining our Flyer Nation team:

Doug Fiedler	Cyber Science
Janet Fods	Gracevale Colony (4th-8th Grade)
Victoria Heinrichs	MS/HS Special Education, Cheerleading
Amy Johnson	Elementary Principal
Mark Moeller	K-12 PE/Health, Asst. FB, 5th-8th Girls' BB, Asst. Track
Heather Poncelet	Elementary SPED Paraprofessional
Benjamin Schultz	4th Grade, Head XC, Asst. Boys' Basketball
Joyce Yost	Elementary SPED Paraprofessional

This year we are instituting a district wide character initiative called **“The Flyer Five.”** Each student and staff member will receive a t-shirt and you will see posters in the classrooms and around our school displaying **“The Flyer Five.”**

Be Respectful
Be Enthusiastic
Be A Worker
Be Kind
Expect Excellence

My door is always open as we look to take our school to even greater heights in 2017-18. With everyone working together, the school year will be a success!

Best regards,

Heath Larson, Superintendent



Dear Parents, students, and community members,

Welcome to another year at Chester Area School. Hope all of you have enjoyed your summer and are getting excited about the upcoming school year. We are excited to have students back in our classrooms and hallways filling them with energy and enthusiasm for learning.

I'm so proud of the quality of education we offer here at Chester Area. Our staff members serve to meet the academic needs of our students while providing a safe and caring environment. We strive to challenge each student to grow in his/her academic abilities as well as prepare students for the real-world and be effective citizens.

Throughout the school year, there will be variety of activities and events. Please check the school website for the latest for times and dates. Also, I highly recommend signing up for parent portal to check your son/daughter's grades. This can be done by contacting Jami Wolf at Jami.Wolf@K12.SD.US.

Class meetings for middle school students will be on Tuesday, August 15th starting at 9:00am with 6th grade, 10:00am with 7th grade, and 11:00am with 8th grade. Wednesday, August 16th will be high school meetings. Freshman will start at 12:00, sophomores at 1:00pm, juniors at 2:00pm, and seniors at 3:00pm. Students will be able to get class schedules, computers, and other important school papers during this time. If you can't make it at that time, please stop in another time prior to school to get the information.

I would like to welcome new staff members Mr. Mark Moeller and Ms. Victoria Heinrichs. Mr. Moeller will be teaching 8th grade computers, freshman health, and high school and elementary PE. Mr. Moeller will also be doing some coaching~assistant football, 5th-8th girls' basketball, and assistant track. Ms. Heinrichs will be teaching middle school and high school special education and be cheerleading advisor. We are excited to have both Mr. Moeller and Ms. Heinrichs be part of our Chester Area community.

I'm looking forward to another year. I know with the combination of staff, parents, administration, and most importantly students we will have another successful year. If you have any questions or concerns please feel free to contact me at 489-2411 or at Julie.Eppard@K12.SD.US. Let's have a great year and see you all on Thursday, August 24th (2:30 dismissal). Go Flyers!

Kids First,

Julie Eppard



My name is Amy Johnson and I'm excited to be the new Elementary Principal in the Chester Area School District. I'm originally from Parker, SD where my parents and much of my family still reside. My educational experiences include a Bachelor's Degree in Elementary Education from Augustana University, a Master's Degree in PreK-12 Educational Administration from the University of South Dakota and I'm currently pursuing my Specialist's

Degree in Educational Administration - Superintendency from the University of Sioux Falls. I taught one year of Middle School in the Brandon Valley School District and 6 years in 5th grade in the West Central School District before becoming the Elementary Principal in the Miller School District, where I spent the last three years. I'm committed to education and find great joy in working with children. My husband and I have three children - Gavin (6), Grady (4), and Avery (1). In my free time, I enjoy spending time with my family, being outdoors, running, and playing volleyball. I look forward to working with the students and staff in Chester and becoming an active part of the community.

Go Flyers!

POPSICLES
with our
new
Principal

HOSTED BY YOUR
Elementary
Parent Council

WHEN
August 21st
5:15-6:45pm

WHERE
Elementary
Entrance
Sidewalk

WHO
All elementary
students and
their families!

Visit your
classroom and
then join us
outside for a
refreshment!



Elementary Open House

August 21st, 2017

5:30—6:30 p.m.

4th grade iPad meeting at 6:00 in Mrs. Biagi's classroom.

Please bring:

- School supplies
- Gym shoes
- \$3.00 class party money
- Lunch money

*Teachers will be in classrooms where parents and students will drop off the child's school supplies and meet their teacher.



Janet Fods
Gracevale Teacher

Hello Flyers!

My name is Janet Fods. I graduated from Dell Rapids St. Mary and Dakota State University in Madison. I am married to Kevin, we have three children, Pete is a junior, Lucy a sophomore and Lily is a 6th grader at Chester. I have many years of teaching experience and have been a substitute teacher at Chester for the past five years.

We live on a farm and I enjoy farming along side my husband. I also enjoy watching my children in their various activities.

I am the 4-8th grade teacher at the Gracevale Colony.



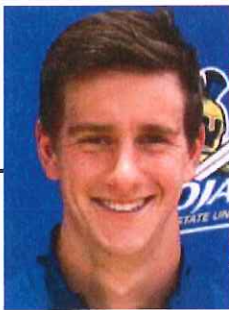
Doug Fiedler
Cyber Science Teacher

Hi my name is Doug Fiedler. I grew up in Clark, SD and graduated from SDSU with a degree in Biology. I have taught and coached for 26 years. I spent the majority of those years teaching in Dell Rapids. My wife Mary and I have 3 children; Josh, Haley and Hannah. In my free time, I enjoy hunting, fishing and attending sporting events.



Victoria Heinrichs
MS/HS Special Education Teacher

Hello! My name is Victoria Heinrichs & I will be the Middle/High School Special Education teacher & cheerleading coach! I'm originally from Brandon, South Dakota where I lived with my parents & three younger sisters! I studied Elementary & Special Education at Dakota State University & had the privilege to do my student teaching here at Chester during the 2015-2016 school year. I spent my first year of teaching in Miller, South Dakota but I am so excited to be back working in Chester & cannot wait for the school year to get started!



Mark Moeller
PE/Health/MS Computers

I'm from Rosholt, SD where I graduated high school in 2012. This last spring I graduated from Dakota State University with a degree in Physical Education. While at Dakota State I competed in Cross Country and Track. This October I will be getting married and will be residing in Pipestone, MN with my fiancée Megan. I enjoy being outdoors, going camping, woodworking, and spending time with family.



Ben Schultz
4th Grade Teacher

I grew up and graduated high school in Brandon, South Dakota. While I was there I was a 3 sport athlete competing in cross country, basketball, and track. After graduating high school I moved up to Fargo, ND where I earned two degrees from North Dakota State University. A B.S. in Human Development & Family Science as well as a B.S. in Elementary Education. I also competed for the Bison running mid-distance events in track.

Elementary

Parent Council News

"Parents Putting Kids First"

Hello parents! Are you ready for the 2017-2018 school year? Hang on tight, it's almost here! Why is it that summers seem to fly by so quickly these days?

Our main goal is to make Elementary Parent Council as efficient, easy and accessible for parents to participate in and for students to benefit from in a positive and enriching way...and we'd love your help! By raising funds for the Elementary Parent Council on a consistent basis to continue supporting our children and teachers, each one of you plays a valuable role in making this happen. The majority of our funds are generated from Box Tops, Labels for Education, Scrip Card sales; concession stands at home games and fundraising sales.

In order to make this successful, we need everyone's participation in some small way. Each of these avenues takes very little time and effort. Signing up for a team(s) is a volunteering opportunity that impacts our children in a positive way. By volunteering, we are showing our children that being involved in their school matters!

On open house night, Monday, August 21st please take a moment to look over the sign-up sheet that will be handed out in your child's classroom packet. Mrs. Johnson is looking forward to meeting all of our great parents! Here's to a great 2017-2018 school year!

Mrs. Johnson & Sharee Wold

**Parental Notification
School Health Assessments 2017-2018**

From time to time during the year, health screening may be provided through a contract with the South Dakota Department of Health (DOH), which is subject to the rules and regulations of the Health Insurance Portability and Accountability Act (HIPAA). HIPAA requires that the DOH provide access to our Notices of Privacy Practices. You may view the DOH notice on our website at <https://doh.sd.gov/documents/HIPAANotice.pdf> or request a printed copy by contacting us at 1-800-305-3064.

Screenings that will be provided during the 2016-2017 school year include:

- Vision Screening for students in Grades Pre-K, 1st, 3rd, 5th, 7th, and 9th
- Hearing Screening for students in Grades Pre-K, and 5th
- Physical Assessments for students in Grades Pre-K and 5th
- Scoliosis Screening for girls in Grades 5th and 7th
- Scoliosis Screening for boys in Grades 5th and 8th

Abnormal curvature of the spine is usually first noticed at the beginning of the adolescent growth spurt. Often early detection and appropriate treatment can prevent progression. The screening procedure takes about 30 seconds and does not require the student to remove his/her shirt or blouse in order that the spine can be visually observed by the Community Health Nurse.

A child **not** included in the grades/service listed above can be screened with the written consent of the parent/legal guardian.

Parents will be notified of any concerns identified during the health screenings so their child can be further evaluated by the provider of the parent's choice.

When a vision or hearing screening indicates additional testing is needed, the nurse can discuss with school personnel the possible accommodations in the classroom that can be made for the benefit of the child.

If you agree to your child's participation as indicated above, there is no need to sign or return this form to the school.

To Decline Services 2017-2018

_____ I agree to have my child participating in health screening, but do **NOT** want an abnormal hearing or vision screening result to be shared with school personnel

_____ I decline to have my child participate in school health screening

(Printed name of student)

(Grade)

(Printed name of parent)

(Parent Signature)

School Personnel: Please forward all signed forms declining notification or declining health screening to the School Nurse. Thank You!

It's the Rule... Shots before School!

New 6th Grade **VACCINATION REQUIREMENTS**

South Dakota requires all 6th grade students to get:

- One dose of Tetanus, Diphtheria, Pertussis (**Tdap**) vaccine on or after the 11th birthday
- One dose of Meningococcal (**MCV4**) vaccine on or after the 11th birthday

For more information, talk with your family physician or your local community health nurse about these and other vaccinations your preteen should receive.

VACCINATE YOUR 11-12 YEAR OLDS



SOUTH DAKOTA
DEPARTMENT OF
DOH.SD.GOV
1-800-592-1861



Remember the Scrip Program!!

Don't forget about the **Scrip** program!

Many Scrip cards are in stock in the elementary library.
Log on to www.qjscrip.com to see a full list of retailers that are available
and let us know which ones you would like to order.

*Every card you order,
a percentage goes to our school!*



Important Notice to Parents, Teachers and Employee Organizations of Chester Area School District 39-1

Chester Area School District has on file a complete and updated Management Plan for dealing with asbestos containing building materials within the school district's buildings. The Management Plan is available for viewing by interested parties, Monday through Friday, 8:00 a.m. through 4:00 p.m. at the Business Office located at 102 2nd Ave, Chester, SD.

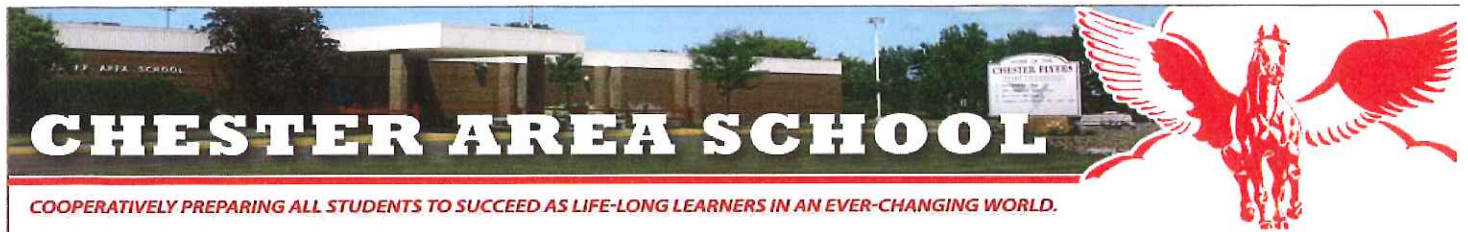
The asbestos-containing materials are required to be kept under surveillance. The semi-annual surveillance will be conducted by our trained personnel. The required re-inspected was conducted by Veblen Asbestos Inc. Veblen, SD in July 2009.

Student cumulative records

Graduates of 2012, you may stop in the office and pick up your cumulative file.

Files not picked up by September 1st will be destroyed.

Please remember to take advantage of this safe, quick and easy way to make a payment on the following accounts. You may find this feature under the school home page/web store. If you have any questions you may call the school.



- DISTRICT INFORMATION**
- Dakota Step Results
 - Events Calendar
 - Lunch Calendar
 - MS/HS Schedule
 - Newsletter
 - District Policies
 - District Profile
 - Web Store
- PERSONNEL**
- Board Members
 - Administration
 - MS & HS Staff
 - Elementary Staff
 - Support Staff
- ACTIVITIES**
- Academics

Web Store

<http://chester.k12.sd.us>

Item	Quantity	Price/Option	Buy
School Lunch	Qty: <input type="text" value="1"/>	Price: Amounts: \$25	<input type="button" value="Add To Cart"/>
Activity Passes	Qty: <input type="text" value="1"/>	Price: Activity Passes: Family - \$100	<input type="button" value="Add To Cart"/>
Instrument Rental	Qty: <input type="text" value="1"/>	Price: \$10	<input type="button" value="Add To Cart"/>
Percussion Rental	Qty: <input type="text" value="1"/>	Price: \$5	<input type="button" value="Add To Cart"/>
Preschool Tuition – 3 year olds	Qty: <input type="text" value="1"/>	Price: \$60 / month Month - \$60	<input type="button" value="Add To Cart"/>
Preschool Tuition – 4 year olds	Qty: <input type="text" value="1"/>	Price: \$80 / month Month - \$80	<input type="button" value="Add To Cart"/>



Lunch Money!!



****Please send lunch money with your child on the first day school.**

Breakfast prices-	K-12	\$1.95	Lunch prices-	PK-8	\$2.70
	Reduced	\$.30		9-12	\$2.85
	Extra Milk	\$.35		Reduced	\$.40
	Adult	\$2.25		Extra Milk	\$.35
				Extra Meal	\$.75
				Bun	\$.40
				Adult	\$3.50

**Just a reminder if you have a student in grades PK-5 you will need to add \$.35 a day if they choose to drink an afternoon milk (Free/Reduce does not cover afternoon milks)



Athletic Physicals

Athletes participating in a high school sport must complete a physical before starting practice. Forms are available in the front office or online at www.sdhsaa.com

What to bring on the first day of school?

Elementary: School supplies, census verification form, lunch money, gym shoes, \$3.00 class party money, iPad policy form.

MS/HS: School supplies, census verification form, laptop policy/insurance payment, lunch money.

Policy on Administering Medication

If you are planning on sending medication to school with your child you will have to notify the school and fill out a form before your child may take it.

Medication (prescription or over the counter) **CAN NOT** be on school premises. (*Example: lockers, book bags, etc.*)

Aspirin or Tylenol WILL NOT be supplied or Administered by the office– it will be treated as any medication, as described above.

ALL MEDICATION HAS TO BE CHECKED IN BY A CERTIFIED MED TECH.
(AJ, Laurene or Robin)

If you have any questions regarding this policy, please call the school @ 489-2411



Parking at the School

The parking area on the north side of the Chester Area School has been reserved for student parking. Students will park in the north-south direction *being careful not to block other cars or delivery entrances*. The yellow curb in front of the school building is a bus loading zone and must be kept free of parked cars and traffic during the student loading and unloading times 8:00a.m.-8:30 a.m. and 3:00 p.m. to 3:45 p.m. or any other times that students are loading or unloading from busses.



Season passes will be offered this year for students, adults, families and senior citizens. You can purchase your passes online or in the high school office.

Passes are required or gate admission will be charged.

Senior Citizens Lifetime Pass ~ FREE

Students Grade 6-12 ~ \$30.00

Family Athletic Pass ~ \$100.00

Students Grade 1-5 ~\$20.00

Adult Athletic Pass ~ \$60.00

Cost per game:

Adult ~ \$5.00 and Student ~ \$3.00 (1st—12th grade)

Double Header: Adult ~ \$6.00 and Student ~ \$4.00



School Bus Rules

School Bus Riders

Elementary students **MUST** bring a note from their parents if they wish to ride a bus route other than their regular route. *Students will be sent home on their regular bus route unless a note from the parents has been sent requesting the change.* This type of communication will hopefully prevent any unfortunate incidences.

Student Conduct on School Bus

Major responsibility for the safe transportation by school bus of children to and from school rests with the school bus driver. However, it is generally recognized that a safe, well-ordered transportation system results from a co-operative effort on the part of driver, pupils, parents, teachers, administrators, and the school board.

If a student will not be riding the bus they need to call ahead to the family picked up before them, school or phone the bus driver the night before.

Students must be on-time at the designated bus stops; the bus cannot wait beyond its regular time schedule for tardy pupils. Driver shall wait 30 seconds, unless ahead of time and can wait longer.

Rules for Bus Riders

Breaking the following rules may lead to withdrawal of bus service for students:

1. Lighting matches or smoking.
2. Scuffling, fighting, wrestling or shoving.
3. Using bad or obscene language.
4. Disobedient or disrespectful to driver or others.
5. Littering on the bus.
6. Moving around the bus. (stay sitting in seat)
7. Extending arm or head out of window
8. Loud or boisterous behavior. (no screaming)
9. Throwing objects from windows or within bus.
10. Tampering with bus equipment.

Food, sunflower seeds and beverages are not allowed on the bus.

The bus driver is authorized to assign seats.

After leaving the bus, students who have to cross the road must walk at least ten feet in front of the bus, both getting on and off.

Bus Safety Alert

Parents help us to protect your children as they travel to and from school. Certain types of children's clothing can create a hazard as your child gets off the school bus.

Especially Dangerous are:

- Long, dangling jacket or sweatshirt drawstrings.
- Long backpack straps.

Such clothing can be caught in the bus handrail, door, or other equipment as the child gets off the bus.

In recent years, a number of children across the United States have had their clothing caught as they exited the bus. Several of these children were dragged by the bus and then killed when the bus ran over them.

Please talk with your child about the following safety rules:

- Stay away from the Danger Zones around the bus.
- Don't try to pick up something dropped near the bus as the bus driver may not see you.
- Remember that other motorists don't always stop for a stopped school bus use extreme caution whenever getting on or off the bus.

**** Attention Parents ****

Absenteeism

If a student is expected to be absent, parents should call the school between **7:30 a.m.** and **9:00 a.m.** If no call is received by 9:00 a.m., the school will call the home and make every effort to contact a parent to verify the absence.

A written excuse is not necessary if a phone call has been made by the parent.

A student shall not leave school during the school day without reporting to the principal's office and obtaining permission prior to the absence. Failure to report to the office will result in an unexcused absence or truancy.

After an absence, students must report to the office to receive an admit slip before returning to class.

Please refer to student handbook for policy details.

Tardiness

The school day begins at **8:25 a.m.**, failure to be at the assigned work station when the final bell rings results in an unexcused tardy. If a student is late arriving late for the first period, he/she must report to the principal's office for an admit slip to enter class. **Only weather-related tardiness shall be excused.**

Students will be allowed **3** unexcused tardies to class or homeroom each semester. In the event of a *fourth* unexcused tardy, a 30 minute detention shall be assigned and the parents and/or guardian will be notified. In the event of a *fifth* unexcused tardy, students will receive *1/2 day* of in-school suspension. In the event of a *sixth* unexcused tardy, students will receive *1 day* of in-school suspension and contact will be made with parents. Students will not be re-admitted until a conference has been held with the parents, student, administrator and/or counselor.



Attention Parents



PUBLIC COMPLAINTS ABOUT SCHOOL MATTERS OR PERSONNEL

Whenever a complaint is made directly to the board as a whole or to a board member as an individual, it shall be referred to the school administration for study and possible solutions. The following guidelines are the proper procedure to be followed by persons with questions or complaints:

1. Matters concerning a student should first be addressed to the **teacher**.
2. Unsettled matters from (1) above or problems and questions concerning individual students should be directed to the **principal** of the school.
3. Unsettled matters from (2) above or problems and questions concerning the system should be directed the **superintendent**.
4. The **board** will consider hearing citizen complaints when they cannot be resolved by the administration. **Matters referred to the board must be in writing and should be in terms of the complaints** that have not been explored at the appropriate administration level.
5. If it appears necessary, the administration, the person who made the complaint, or the employee involved may request an executive session of the Board for the purpose of further study and decision by this body. Generally all parties involved, including the school administration shall be asked to attend further explanations, and clarifying of the issues. Hear-say and rumors shall be discounted as well as emotional feeling except those directly related the facts of the situation.
6. Parents of students experiencing homelessness may dispute an action or policy of the school district in the same manner as other issues.
7. If all options have been exhausted and there is no resolution, the final step would be to take the issue to the South Dakota Department of Education.
8. This policy also applies to all Federal programs.

PARENTS RIGHT TO KNOW

Do parents have the right to know the qualifications of the educational staff working with their child?

Yes. Title I Part A, Section 1111 (h) (6) specifies the following requirement. At the beginning of each school year, any district that receives Title I funds must notify the parents of each student attending a Title I school that the parents may request information regarding the professional qualifications of the student's classroom teachers. The district will provide a response to the parents' request in a timely manner.

The information must include, at a minimum, the following:

1. Whether the teacher has met State qualification and licensing criteria for the grade levels and subject areas in which the teacher provides instruction.
2. Whether the teacher is teaching under emergency or other provisional status through which State qualification or licensing criteria have been waived.
3. The baccalaureate degree major of the teacher and any other graduate certification or degree held by the teacher, and the field of discipline of the certification or degree.
4. Whether the child is provided services by paraprofessionals and, if so, their qualifications.

Parents may also request information on the level of achievement of their child in each of the State academic assessments and timely notice that their child has been assigned, or has been taught for four or more consecutive weeks by , a teacher who is not highly qualified.

The notice and information provided to parents must be in an understandable and uniform format and, to the extent practicable, provided in a language that the parents can understand.

Family Educational Rights and Privacy Act (FERPA) Notice for Directory Information

The Family Educational Rights and Privacy Act (FERPA), a Federal law, requires that the **Chester Area School District**, with certain exceptions, obtain your written consent prior to the disclosure of personally identifiable information from your child's education records. However, the **Chester Area School District** may disclose appropriately designated "directory information" without written consent, unless you have advised the District to the contrary in accordance with District procedures. The primary purpose of directory information is to allow the **Chester Area School District** to include this type of information from your child's education records in certain school publications. Example include:

- *A playbill showing your student's role in a drama production
- *The annual yearbook
- *Honor roll or other recognition lists:
- *Graduation programs;
- *Sports activity sheets, such as for wrestling, showing weight and height of team members.

Directory information, which is information that is generally not considered harmful or an invasion of privacy if released, can also be disclosed to outside organizations without a parent's prior written consent. Outside organizations include, but are not limited to, companies that manufacture class rings or publish yearbooks. In addition, two federal laws require local educational agencies (LEAs) receiving assistance under the Elementary and Secondary Act of 1065 (ESEA) to provide military recruiters, upon request, with three directory categories – names, addresses, and telephone listings unless parents have advised the LEA that they do not want their student's information disclosed without their prior written consent.

If you do not want the Chester Area School District to disclose directory information from your child's education records without your prior written consent, you must notify the District, in writing, by September of the current year.

The **Chester Area School** has designated the following information as directory information: (**Note: an LEA may, but does not have to, include all the information listed below.**)

- *Student's name
- *Address
- *Name of student's parents
- *Telephone listings
- *Electronic mail address
- *Photograph
- *Date and place of birth
- *Major field of study
- *Dates of attendance
- *Grade level
- *Participation in officially recognized activities and sports
- *Weight and height of members of athletic teams
- *Degrees, honors and awards received
- *The most recent educational agency or institution attended

CHESTER AREA SCHOOL 2017-2018 SCHOOL SUPPLIES

Bring: 1 pair non-marking tennis shoes for gym. These shoes should be left at school and can be worn as inside shoes during the school day.

Do Not Bring: Schoolbags on wheels – We just don't have room!

KINDERGARTEN

Fiskars pointed scissors

- 1 Large eraser
- 1 Box of #2 pencils (12 or more)
- 1 Double pocket folder
- 1 Large box of tissues
- 2 Boxes of 24 Crayola Crayons
- 1 Large Elmer's Glue (8 oz.)
- 1 T-shirt for painting
- 1 set of watercolor paint
- 4 Large Glue sticks
- 6 Dry erase markers (small size – fine-tip)
- 1 Felt eraser
- 1 Box of crackers or cookies each 9 weeks (snack)
- Headphones for computer class
- 1 Box of baby wipes

FIRST GRADE

Fiskars pointed scissors

- 12 #2 Pencils (12 or more)
- 2 Boxes of Crayons (24)
- 4 Large erasers
- Crayola Markers- Wide tip (**needs to have a black**)
- 1 Large box of tissues
- 1 Set of watercolor paints (primary colors)
- 1 Pencil/supply **box (hard plastic)**
- 1 Large Ziploc bag
- 1 Small bottle of glue
- 4 Large glue sticks or 8 small glue sticks
- 2 Sturdy double pocket folders for papers
(**That will stand up when open—no plastic**)
- 1 Felt eraser
- 2 DRY ERASE markers (no yellow)(EXPO are best)
- 1 Package of crackers/cookies
- 1 Box of baby wipes or cleaning wipes (Leave in wrap)
- 1 Box of pint, quart, or gallon Ziploc bags
- Headphones for computer class in Ziploc bag with name

SECOND GRADE

- 1 Fiskars pointed scissors
- 2 Large erasers
- 2 Boxes of #2 wood pencils (12 or more) without decorative plastic coating
- 1 Large box of tissues
- Crayons – (16 or more)
- Crayola markers – optional
- 1 Bottle of Tacky glue
- 1 Large Ziploc bags for pencils and supplies
- 1 Bottle of glue (not the gel kind)
- 2 Glue sticks
- 2 Sturdy double pocket folders for papers
- 3 Spiral notebooks (70 count, one subject)
- 2 Dry erase markers (NO yellow)(EXPO are best)
- 1 Felt eraser
- 1 Package of crackers or cookies (at beginning of each month)
- Headphones for computer class in Ziploc bag with name
- 1 Box of sandwich size Ziploc bags

THIRD GRADE

- Fiskars pointed scissors
- 2 Boxes of #2 pencils (12 or more)
- 1 Box of Crayola colored pencils (12 or more)
- 2 Large erasers
- 2 Large boxes of tissues
- Crayons–(16 or more)
- 1 Small supply box
- 3 Sturdy pocket folders for papers (No plastic)
- 1 Small bottle of Tacky glue
- 1 Ruler (standard & metric)
- 2 Ball point pens (red or blue)
- 3 Wide-ruled notebooks-one subject
- 1 Box of Crayola markers (fine line 8 or more)
- Headphones for computer class in Ziploc bag with name
- 2 Expo fine tip dry eraser black markers
- 2 Glue sticks
- 1 Highlighter
- Boys– 1 box of Gallon Ziploc
- Girls– 1 box of Quart Ziploc

CHESTER AREA SCHOOL 2017-2018 SCHOOL SUPPLIES

Bring: 1 pair non-marking tennis shoes for gym. These shoes should be left at school and can be worn as inside shoes during the school day.

Do Not Bring: Schoolbags on wheels – We just don't have room!

FOURTH GRADE

Fiskars pointed scissors
1 Set of Crayons
1 Box of #2 pencils (12 or more)
3 Glue sticks
1 Large eraser
1 Bottle of Elmer's glue
1 Ball point pen
1 Large box of tissues
3 One subject notebooks
1 Set of markers
4 Double pocket folders
1 Assignment notebook (provided by school)
1 iPad stylus (optional)
1 Small supply box
1 Set of colored pencils
Headphones for computer class in Ziploc bag with name

FIFTH GRADE

1 Fiskars pointed scissors
1 Box #2 pencils (12 or more)
1 Large eraser
3 1 subject notebooks
3 Glue stick
1 Large box of tissues
1 Set of Crayons
1 Set of colored pencils
1 Assignment notebook (optional)
4 Double pocket folders
1 small supply box
1 iPad stylus (optional)
1 Tacky glue
1 ball point pen
Headphones for computer class in Ziploc bag with name

MIDDLE SCHOOL STUDENTS

For all classes you will need to bring: pencil pouch with pencils, colored pencils, blue or black pens, large eraser, 2 highlighters.

MR. O'CONNELL

1– 1 inch three ring binder
1 - Composition/Journal notebook
Loose-leaf paper: wide or college ruled
5 subject dividers
1– cloth book cover
Flash drive
7th grade only:
box of Kleenex & container of disinfecting wipes

MRS. OLIVIER

1– 1 inch three ring binder
Loose-leaf paper: wide or college ruled
5 subject dividers
6th grade only:
box of Kleenex

MRS. MCDONALD

1– 1.5 inch three ring binder
Loose-leaf paper: wide or college ruled
5 subject dividers
8th grade only:
box of Kleenex & container of disinfecting wipes

MR. PETERSON

1– 1 inch three ring binder
Loose-leaf paper: wide or college ruled
5 subject dividers
1– cloth book cover

HIGH SCHOOL STUDENTS

For all classes you will need to bring: #2 pencils, black or blue pens, note cards, flash drive and 8 pack of AAA batteries.

MRS. MOYER

10th Grade: post-it notes, note cards (lined or unlined)
11th Grade: post-it notes, flash drive
12th Grade: pack of 100 sheet protectors, a binder or scrapbook for journals (at least 45 pages), flash drive

MRS. SCHNEIDER

9th Grade English: post-it notes, flash drive, highlighters

MRS. PHILIPS

Scientific calculator

Chester Area School Unpaid Meal Charge Policy

I. Federal Requirement

The purpose of this policy is to address the need for the school food authority (SFA) participating in the National School Lunch Program (NSLP) and the School Breakfast Program (SBP) to institute and clearly communicate a meal charge policy, which includes the availability of alternate meals. Because all students in participating schools may receive reimbursable school meals, all SFAs must have a policy in place for children who are participating at the reduced price or paid rate, but either do not have money in their account or in hand to cover the cost of the meal at the time of service. Such a policy ensures that school food service professionals, school administrators, families, and students have a shared understanding of expectation in these situations.

II. Purpose of Policy:

The purpose of this policy is to establish consistent meal account procedures throughout the district. Unpaid charges place a financial strain on the food service department. The goals of this standard of practice are:

- To treat all students with dignity in the serving line regarding meal accounts
- To support positive situations with district staff, district business policies, student and parent/guardian to the maximum extent possible
- To establish policies that are age appropriate
- To encourage parent/guardian to assume the responsibility of meal payments and to promote self-responsibility to the student
- To establish a consistent district policy regarding charges and collection of charges

III. Scope of Responsibility:

- The Business Manager, Principals and Administrative Assistants: Responsible for maintaining charge records and notifying the student's parents/guardian
- The Parent/Guardian: Immediate payment

IV. Administration

1. Families are encouraged to apply for free and reduced price meal benefit. Any family that falls into a negative balance will receive a written notification to encourage them to apply for free or reduced price meal benefits.
2. Families are encouraged to pre-pay for meals and money is accepted in the school office daily for payments on the day of service. Written notification of prepayment options occurs at the beginning of each school year, is given to each new transfer student, is posted on the school website, and is included in the student handbook.

3. Families will be notified of the school Unpaid Meal Charge Policy in writing before the school year begins and with each new transfer student. This policy will also be posted on the school website.
4. SFAs may limit the amount of funds that a student can use daily for a la carte purchases.
5. **K-12 Students:** Statements will be emailed each day for accounts with a balance of \$10 or less. Printed statements will be mailed on Fridays. Online account balance information is available.
 - a. Calls on delinquent accounts are made weekly to try to collect payment.
 - b. No charges are allowed for extras or a la carte on any negative accounts or accounts with a zero balance.
 - c. All delinquent accounts at the end of the school year will be subject to collections for payment.
 - d. If a child has money to purchase a reduced price or paid meal at the time of meal service, the child must be provided a meal. SFAs may not use the child's money to repay previously unpaid charges if the child intended to use the money to purchase that day's meal.
6. Alternate meals.
 - a. Any delinquent account without payment is encouraged to send money each day for student meals or it is up to parent/guardian to provide a sack lunch from home. Alternate meals will be served to students with delinquent accounts at the discretion of the administration.
 - b. If an alternate meal is served that meets meal pattern requirement, those meals can be claimed for reimbursement. If an alternate meal is served that does not meet the meal pattern requirements, those meals may not be claimed for reimbursement and the food used for alternate meals must come from funds outside the non-profit school food service account.
7. Reasonable efforts will be used to collect delinquent lunch accounts. Unpaid meal charges may be carried over at the end of the school year as delinquent debt and collection efforts may continue into the new school year. This allows SFAs to work with individual families to establish longer repayment plans and to continue pursuing collection efforts when children move to a new school outside the district. When local officials determine further collection efforts for delinquent debt are useless or too costly, the debt must be reclassified as "bad debt."

FREQUENTLY ASKED QUESTIONS ABOUT FREE AND REDUCED PRICE SCHOOL MEALS

Dear Parent/Guardian:

Children need healthy meals to learn. Chester Area School offers healthy meals every school day. Breakfast costs **\$1.95**; lunch costs **\$2.70** for PK-8, **\$2.85** for 9-12; **your children may qualify for free meals or for reduced price meals.** Reduced price is **\$.30** for breakfast, **\$.40** for lunch. This packet includes an application for free or reduced price meal benefits, and a set of detailed instructions. Below are some common questions and answers to help you with the application process.

1. WHO CAN GET FREE OR REDUCED PRICE MEALS?

- All children in households receiving benefits from SNAP, the Food Distribution Program on Indian Reservations (FDPIR), or TANF are eligible for free meals.
- Foster children that are under the legal responsibility of a foster care agency or court are eligible for free meals.
- Children participating in their school's Head Start program are eligible for free meals.
- Children who meet the definition of homeless, runaway, or migrant are eligible for free meals.
- Children may receive free or reduced price meals if your household's income is within the limits on the Federal Income Eligibility Guidelines. Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

FEDERAL ELIGIBILITY INCOME CHART For School Year 2017-2018			
Household size	Yearly	Monthly	Weekly
1	22,311	1,860	430
2	30,044	2,504	578
3	37,777	3,149	727
4	45,510	3,793	876
5	53,243	4,437	1,024
6	60,976	5,082	1,173
7	68,709	5,726	1,322
8	76,442	6,371	1,471
Each additional person:	7,733	645	149

2. HOW DO I KNOW IF MY CHILDREN QUALIFY AS HOMELESS, MIGRANT, OR RUNAWAY? Do the members of your household lack a permanent address? Are you staying together in a shelter, hotel, or other temporary housing arrangement? Does your family relocate on a seasonal basis? Are any children living with you who have chosen to leave their prior family or household? If you believe children in your household meet these descriptions and haven't been told your children will get free meals, please call or e-mail Kristi Lewis at kristi.lewis@k12.sd.us or 605-489-2411.
3. DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD? No. *Use one Free and Reduced Price School Meals Application for all students in your household.* We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to: Kari Alverson, PO Box 159, Chester, SD 57016.
4. SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE ALREADY APPROVED FOR FREE MEALS? No, but please read the letter you got carefully and follow the instructions. If any children in your household were missing from your eligibility notification, contact Kari Alverson, PO BOX 159, Chester, SD 57016 or 605-489-2411 right away so those children get benefits, too.
5. MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT A NEW ONE? **YES.** Your child's application is only good for that school year and for the first few days of this school year. You must send in a new application unless the school told you that your child is eligible for the new school year.
6. I GET WIC OR MEDICAID. CAN MY CHILDREN GET FREE MEALS? Children in households participating in WIC or Medicaid **may** be eligible for free or reduced price meals. WIC or Medicaid is **not** an automatic qualification. Please send in an application.

7. WILL THE INFORMATION I GIVE BE CHECKED? Yes. We may also ask you to send written proof of the household income you report.
8. IF I DON'T QUALIFY NOW, MAY I APPLY LATER? Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed may become eligible for free and reduced price meals if the household income drops below the income limit.
9. WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION? You should talk to school officials by calling Kari Alverson, kari.alverson@k12.sd.us or 605-489-2411. You also may ask for a hearing by calling or writing to: *Heath Larson, PO BOX 159, Chester, SD 57016, 605-489-2411 or heath.larson@k12.sd.us.*
10. MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN? Yes. You, your children, or other household members do not have to be U.S. citizens to apply for free or reduced price meals.
11. WHAT IF MY INCOME IS NOT ALWAYS THE SAME? List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.
12. WHAT IF MY INCOME CHANGES DURING THE YEAR OR MY SNAP, TANF, OR FDPIR BENEFITS CHANGE? If your application for free or reduced price benefits was properly approved, you will remain eligible for those benefits for a certain period of time. You may visit with a school/center official to get the exact date the meal benefits will expire.
13. WHAT IF SOME HOUSEHOLD MEMBERS HAVE NO INCOME TO REPORT? Household members may not receive some types of income we ask you to report on the application, or may not receive income at all. Whenever this happens, please write a 0 in the field. However, if any income fields are left empty or blank, those will also be counted as zeroes. Please be careful when leaving income fields blank, as we will assume you meant to do so.
14. WE ARE IN THE MILITARY. DO WE REPORT OUR INCOME DIFFERENTLY? Your basic pay and cash bonuses must be reported as income. If you get any cash value allowances for off-base housing, food, or clothing, it must also be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. Family Subsistence Supplemental Allowance (FSSA) payments and any additional combat pay resulting from deployment are also excluded from income.

IS COMBAT PAY COUNTED AS INCOME? No, if the combat pay is received in addition to the basic pay because of deployment and it was not received before deployment, combat pay is not counted as income. Contact your school for more information.
15. WILL YOU TELL ANYONE ELSE ABOUT THE INFORMATION ON MY FORM? We will use the information on your form to decide if your children should get free or reduced price meals. We may inform officials associated with other child nutrition, health, and education programs of the information on your form to determine benefits for those programs or for funding and/or evaluation purposes.
16. WHAT IF THERE ISN'T ENOUGH SPACE ON THE APPLICATION FOR MY FAMILY? List any additional household members on a separate piece of paper, and attach it to your application.
17. MY FAMILY NEEDS MORE HELP. ARE THERE OTHER PROGRAMS WE MIGHT APPLY FOR? Contact your local Department of Social Services office to find out how to apply for SNAP or other assistance benefits.
18. WHAT IF MY CHILD NEEDS SPECIAL FOODS? The school/center will make substitutions to the regular school meal for children whose disability restricts their diet when a physician certifies that disability. If the parent requests changes, the staff may choose to make substitutions for individual children who do not have a disability, but who cannot drink regular milk due to medical or other special dietary needs that are supported by a certified medical authority. These requests will be handled on a case-by-case basis. Please call the school/center food service department for further information to request the special meals or milk.

If you have other questions or need help, call 605-489-2411

Sincerely,

Kari Alverson

2017-2018 Application for Free and Reduced Price School Meals or Free Milk
 Complete one application per household. Please use a pen (not a pencil).

New Applicant Previous Applicant

STEP 1: List ALL Household Members who are infants, children, and students up to and including grade 12 (if more spaces are required for additional names, attach another sheet of paper)

Child's Name	Age	Write name of child's school, or "not in school"	If a student, write in the grade	Homeless, Migrant, Runaway	Foster Child
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>

Check all that apply

Definition of Household Member. "Anyone who is living with you & shares income and expenses, even if not related."
 Children in Foster care and children who meet the definition of Homeless, Migrant, or Runaway are eligible for free meals. Read How to Apply for Free and Reduced Price School Meals for more information.

STEP 2: Do any Household Members (including you) currently participate in one or more of the following assistance programs: SNAP, TANF, or FDIPIR? (NOT Medicaid)

If you answered NO > Complete STEPS 3 and 4. IF YES > Write your 9-digit SNAP, TANF, or FDIPIR case number here then go to STEP 4 (Do not complete STEP 3)

Case Number: _____
 Write only one case number in this space.

STEP 3: Report income for ALL Household Members (Skip this step if you answered "Yes" to STEP 2)

A. Child Income

Sometimes children in the household earn or receive income. Please include the TOTAL income received by all children listed in STEP 1 here.

Child Income	How often?	Child Income	How often?
\$ _____	Weekly <input type="radio"/> Bi-Weekly <input type="radio"/> 2x-Monthly <input type="radio"/> Monthly <input type="radio"/>	\$ _____	Weekly <input type="radio"/> Bi-Weekly <input type="radio"/> 2x-Monthly <input type="radio"/> Monthly <input type="radio"/>

B. All Adult Household Members (including yourself)

List all Household Members not listed in STEP 1 (including yourself) even if they do not receive income. For each Household Member listed, if they do receive income, report total gross income (before taxes) for each source in whole dollars only. If they do not receive income from any source, write '0'. If you enter '0' or leave any fields blank, you are certifying (promising) that there is no income to report.

Names of Adult Household Members (First and Last)	Earnings from Work			Public Assistance/ Child Support/Alimony			Farming/ Pensions/ Retirement/Other Income			How often?				
	Weekly	Bi-Weekly	2x-Monthly	Weekly	Bi-Weekly	2x-Monthly	Monthly	2x-Monthly	Monthly	Weekly	Bi-Weekly	2x-Monthly	Monthly	Annually
	\$			\$			\$			<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
	\$			\$			\$			<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
	\$			\$			\$			<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
	\$			\$			\$			<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Total Household Members (Children and Adults)	\$			\$			\$			<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Last Four Digits of Social Security Number (SSN) of Primary Wage Earner or Other Adult Household Member: Check if no SSN

STEP 4: Contact information and adult signature.

"I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds, and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable State and Federal laws."

Street Address (if available) _____ Apt # _____ City _____ State _____ Zip _____ Daytime Phone and Email (optional) _____

Printed name of adult completing the form _____ Signature of adult completing the form _____ Today's date _____

INSTRUCTIONS: Sources of Income

Sources of Child Income	Example(s)
Earnings from work	A child has a regular full or part-time job where they earn a salary or wages
Social Security	A child is blind or disabled and receives Social Security benefits
Disability Payments	A Parent is disabled, retired, or deceased, and their child receives Social Security benefits
Survivor's Benefits	A friend or extended family member regularly gives a child spending money
Income from person outside the household	A child receives regular income from a private pension fund, annuity, or trust
Income from any other source	

OPTIONAL: Children's Racial and Ethnic

We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced price meals.

Ethnicity (check one): Hispanic or Latino Not Hispanic or Latino

Race (check one or more): American Indian or Alaskan Native Asian Black or African American Native Hawaiian or Other Pacific Islander White

Civil Rights: Information if you have a complaint

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Do Not Fill Out: FOR SCHOOL / CENTER USE ONLY

Do not convert if only one income frequency reported. Annual Income Conversion: Weekly x 52, Bi - Weekly x 26, Twice a Month x 24, Monthly x 12.

Total income:	How Often?	Household Size:	Categorical Free Eligibility: (Select 1)	Income Eligibility: (Select 1)											
	<table border="1"> <tr> <td>Weekly</td> <td>Bi-Weekly</td> <td>2xMonth</td> <td>Monthly</td> <td>Annual</td> </tr> </table>	Weekly	Bi-Weekly	2xMonth	Monthly	Annual	<table border="1"> <tr> <td>Foster</td> <td>Homeless</td> <td>Runaway</td> <td>Migrant</td> <td>SNAP/TANF /FDP/IR</td> </tr> </table>	Foster	Homeless	Runaway	Migrant	SNAP/TANF /FDP/IR	<table border="1"> <tr> <td>Free</td> <td>Reduced</td> <td>Denied</td> </tr> </table>	Free	Reduced
Weekly	Bi-Weekly	2xMonth	Monthly	Annual											
Foster	Homeless	Runaway	Migrant	SNAP/TANF /FDP/IR											
Free	Reduced	Denied													
Determining Official's Signature	Date	Confirming Official's Signature	Date	Verifying Official's Signature	Date										

Sources of Income for Adults		
Earnings from Work	Public Assistance / Alimony / Child Support	Pensions / Retirement / All Other Income
<ul style="list-style-type: none"> Salary, wages, cash bonuses Net income from self-employment (farm or business) If you are in the U.S. Military: <ul style="list-style-type: none"> Basic pay and cash bonuses (do NOT include combat pay, FSSA or privatized housing allowances) Allowances for off-base housing, food and clothing 	<ul style="list-style-type: none"> Unemployment benefits Worker's compensation Supplemental Security Income (SSI) Cash assistance from State or local government Alimony payments Child support payments Veteran's benefits Strike benefits 	<ul style="list-style-type: none"> Social Security (including railroad retirement and black lung benefits) Private pensions or disability benefits Regular income from trusts or estates Annuities Investment income Earned interest Rental income Regular cash payments from outside household

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410
fax: (202) 690-7442; or
email: program.intake@usda.gov

This institution is an equal opportunity provider.

HOW TO APPLY FOR FREE AND REDUCED PRICE SCHOOL MEALS

Please use these instructions to help you fill out the application for free or reduced price school meals. You only need to submit **one** application per household, even if your children attend more than one school in Chester Area School. The application must be filled out completely to certify your children for free or reduced price school meals. Please follow these instructions in order! Each step of the instructions is the same as the steps on your application. If at any time you are not sure what to do next, please contact **Chester Area School, Kari Alverson, 605-489-2411, kari.alverson@k12.sd.us**

PLEASE USE A PEN (NOT A PENCIL) WHEN FILLING OUT THE APPLICATION AND DO YOUR BEST TO PRINT CLEARLY.

STEP 1: LIST ALL HOUSEHOLD MEMBERS WHO ARE INFANTS, CHILDREN, AND STUDENTS UP TO AND INCLUDING GRADE 12

Tell us how many infants, children, and school students live in your household. They do NOT have to be related to you to be a part of your household.

Who should I list here? When filling out this section, please include **ALL** members in your household who are:

- Children age 18 or under **AND** are supported with the household's income;
- In your care under a foster arrangement, or qualify as homeless, migrant, or runaway youth;
- Students attending **Chester Area School**, *regardless of age*.

A) List each child's name. For each child, print their first name, middle initial and last name. Use one line of the application for each child. If there are more children present than lines on the application, attach a second piece of paper with all required information for the additional children.

B) How old is the child? Is the child a student? What school/center does the child attend? Fill in the information for the center or school to use.

C) Do you have any foster children? If any children listed are foster children, mark the "Foster Child" box next to the child's name. **Foster children who live with you may count as members of your household and should be listed on your application.** If you are *only* applying for foster children, after completing STEP 1, skip to STEP 4 of the application and these instructions. If you are applying for both foster and non-foster children, go to step 3.

D) Are any children homeless, migrant, or runaway? If you believe any child listed in this section may meet this description, please mark the "Homeless, Migrant, and Runaway" box next to the child's name and **complete all steps of the application.**

STEP 2: DO ANY HOUSEHOLD MEMBERS (INCLUDING YOU) CURRENTLY PARTICIPATE IN SNAP, TANF, OR FDPIR?

If anyone in your household participates in the assistance programs listed below, your children are eligible for free school meals:

- The Supplemental Nutrition Assistance Program (SNAP)
- Temporary Assistance for Needy Families (TANF)
- The Food Distribution Program on Indian Reservations (FDPIR)

A) IF NO ONE IN YOUR HOUSEHOLD PARTICIPATES IN ANY OF THE ABOVE LISTED PROGRAMS:

- Leave **STEP 2** blank and go to **STEP 3**.

B) IF ANYONE IN YOUR HOUSEHOLD PARTICIPATES IN ANY OF THE ABOVE LISTED PROGRAMS:

- Write a case number for SNAP, TANF, or FDPIR. You only need to write **one** case number. If you participate in one of these programs and do not know your case number, contact your local assistance office. **You must provide a case number on your application.**
- Go to **STEP 4**.

STEP 3: REPORT INCOME FOR ALL HOUSEHOLD MEMBERS

A) Use the charts titled "Sources of Income for Adults" and "Sources of Income for Children," printed on the back side of the application form to determine if your household has income to report.

<u>Proprietorship Income</u>	<u>Farm Income</u>	<u>Partnership Income</u>
Line 12 \$ _____	Line 13 \$ _____	Line 13 \$ _____
Line 13 \$ _____	Line 14 \$ _____	Line 14 \$ _____
Line 14 \$ _____	Line 17 \$ _____	Line 17 \$ _____
TOTAL \$ _____	Line 18 \$ _____	TOTAL \$ _____
	TOTAL \$ _____	

E) Report income from Farming/Pensions/Retirement/All other income. Include farming in this box for annual income.

G) Report total household size. Enter the total number of household members in the field "Total Household Members (Children and Adults)." This number **MUST** be equal to the number of household members listed in STEP 1 and STEP 3. If there are any members of your household that you have not listed on the application, go back and add them. It is very important to list all household members, as the size of your household determines your income cutoff for free and reduced price meals.

H) Provide the last four digits of your Social Security Number. The household's primary wage earner or another adult household member must enter the last four digits of their Social Security Number in the space provided. You are eligible to apply for benefits even if you do not have a Social Security Number. If no adult household members have a Social Security Number mark the box to the right labeled "Check if no SSN."

STEP 4: CONTACT INFORMATION AND ADULT SIGNATURE

All applications must be signed by an adult member of the household. **By signing the application, that household member is promising that all information has been truthfully and completely reported.** Before completing this section, please also make sure you have read the privacy and civil rights statements on the back of the application.

A) Provide your contact information. Write your current address in the fields provided if this information is available. If you have no permanent address, this does not make your children ineligible for free or reduced price school meals. Sharing a phone number, email address, or both is optional, but helps us reach you quickly if we need to contact you.

B) Sign and print your name. Print your name in the box "Printed name of adult completing the form." Sign your name in the box "Signature of adult completing the form."

C) Write Today's Date. In the space provided, write today's date in the box.

D) Share children's Racial and Ethnic Identities (optional). On the back of the application, we ask you to share information about your children's race and ethnicity. This field is optional and does not affect your children's eligibility for free or reduced price school meals.

REPORT INCOME EARNED BY CHILDREN

- **Report all income earned or received by children.** Report the combined gross income for ALL children listed in STEP 1 in your household in the box marked "Child Income." Only count foster children's income if you are applying for them together with the rest of your household.
- **What is Child Income?** Child income is money received from outside your household that is paid DIRECTLY to your children. Many households do not have any child income.

REPORT INCOME EARNED BY ADULTS**Who should I list here?**

- When filling out this section, please include ALL adult members in your household who are living with you and share income and expenses, even if they are not related and even if they do not receive income of their own.
- **Do NOT include:**
 - People who live with you but are not supported by your household's income AND do not contribute income to your household.
 - Infants, Children and students already listed in STEP 1.

a) List adult household members' names. Print the name of each household member in the boxes marked "Names of Adult Household Members (First and Last)." Do not list any household members you listed in STEP 1. If a child listed in STEP 1 has income, follow the instructions in STEP 3, part A.

b) Report earnings from work. Report all income from work in the "Earnings from Work" field on the application. This is usually the money received from working at jobs. If you are a self-employed business or farm owner, you will report your net income.

What if I am self-employed? Report income from that work as a net amount. This is calculated by subtracting the total operating expenses of your business from its gross receipts or revenue.

c) Report income from public assistance/child support/alimony. Report all income that applies in the "Public Assistance/Child Support/Alimony" field on the application. Do not report the cash value of any public assistance benefits NOT listed on the chart. If income is received from child support or alimony, only report court-ordered payments. Informal but regular payments should be reported as "other" income in the next part.

d) Report income from pensions/retirement/all other income. Report all income that applies in the "Pensions/Retirement/ All Other Income" field on the application.

e) Report total household size. Enter the total number of household members in the field "Total Household Members (Children and Adults)." This number MUST be equal to the number of household members listed in STEP 1 and STEP 3. If there are any members of your household that you have not listed on the application, go back and add them. It is very important to list all household members, as the size of your household affects your eligibility for free and reduced price meals.

f) Provide the last four digits of your Social Security Number. An adult household member must enter the last four digits of their Social Security Number in the space provided. You are eligible to apply for benefits even if you do not have a Social Security Number. If no adult household members have a Social Security Number, leave this space blank and mark the box to the right labeled "Check if no SSN."

B) Report all amounts in GROSS INCOME ONLY. Report all income in whole dollars. Do not include cents.

- Gross income is the total income received before taxes
- Many people think of income as the amount they "take home" and not the total, "gross" amount. Make sure that the income you report on this application has NOT been reduced to pay for taxes, insurance premiums, or any other amounts taken from your pay.

C) Write a "0" in any fields where there is no income to report. Any income fields left empty or blank will also be counted as a zero. If you write '0' or leave any fields blank, you are certifying (promising) that there is no income to report. If local officials suspect that your household income was reported incorrectly, your application will be investigated.

D) Mark how often each type of income is received using the check boxes to the right of each field.

What if I am self-employed?

If you are self-employed, report income from that work as a net amount. This is calculated by subtracting the total operating expenses of your business from its gross receipts or revenue.

To figure monthly income for farm/self-employed: The information to figure income from private business operation is to be taken from your U.S. Individual Income Tax Return – Form 1040. Write the numbers from the corresponding tax form lines in the spaces below. Write it on the application in the earnings column as yearly. If it is a negative number, write it as zero on the application. All other income on lines 7 through 22 of the tax form must be listed separately for the person who earned it. Net loss carryover cannot be used to decrease the household income.

FALL SPORTS

FIRST DAY OF PRACTICE SCHEDULE

****Reminder that ALL athletes MUST have their yearly physical prior to the first day of practice. ****

HIGH SCHOOL FOOTBALL (9th-12th)

First day of practice: **Monday, August 7th 8:00 a.m.**

First Game: **Friday, August 18th Home 7:00 p.m.**

Parents' Night: **Friday, September 1st**

Head Coach: Mr. Prorok

Assistant Coaches: Mr. Gale, Mr. O'Connell, & Mr. Moeller

JUNIOR HIGH FOOTBALL (7th & 8th)

First day of practice: **Monday, August 7th 8:00 a.m.**

First Game: **Monday, August 21st Home 4:00 p.m.**

Head Coach: Mr. O'Connell

HIGH SCHOOL VOLLEYBALL (9th-12th)

First day of practice: **Thursday, August 10th 9:00 a.m.**

First Match: **Tuesday, August 22nd @ Flandreau 6:15 p.m.**

Parents' Night: **Thursday, September 21st**

Head Coach: Ms. Benson

Assistant Coach: Mr. Fods

JUNIOR HIGH VOLLEYBALL (7th & 8th)

First day of practice: **Tuesday, August 15th 7:00-8:30 a.m.**

First Match: **Tuesday, August 22nd @ Flandreau 4:00 p.m.**

Head Coach: Ms. Keninger

HIGH SCHOOL CROSS COUNTRY (7th-12th)

First day of practice: **Thursday, August 10th 9:00 a.m.**

First Meet: **Saturday, August 26th at Deubrook 9:00 a.m.**

Parents' Night: **Thursday, September 21st**

Head Coach: Mr. Schultz

Reminder the Chester Area Booster Club will be hosting a supper on Monday, August 21st from 6:30-7:00 with a short sports meeting at 7:00 for ALL fall sport athletes and their parents.

BOOSTER CLUB MEMBERSHIP DRIVE

FRIDAY, SEPTEMBER 1st

**Serving before the
Irene-Wakonda football game**

5:00-7:00

Single ~ \$20.00

Family ~ \$30.00

Silver Business ~ \$50.00

Gold Business ~ \$100.00

Burger Supper ~\$6.00

***Free meal with paid membership**

August 2017

Students may go back for fruit and vegetables from the garden bar without an extra charge. Second helpings of the lunch entrée will be charged \$.75.

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
WK1						
27						
WK2						

Please Make Timely Payments to Lunch Account!!

September 2017

Students may go back for fruit and vegetables from the garden bar without an extra charge. Second helpings of the lunch entrée will be charged \$.75.

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1 Cereal & Toast A) Italian Dunkers/Marinara Sauce B) Taco Salad Peas Pineapple Milk Choices	2
3 WK3	4 <i>Labor Day</i> <i>No School</i>	5 Egg & Cheese Sandwich/Sausage A) Chicken Nuggets & Mashed Potatoes/Gravy or Margarine B) Taco Salad Broccoli & Cauliflower Mandarin Oranges	6 Long Johns/Sausage Links Fatty A) Corn Dogs B) Crispy Chicken Salad Baked Beans Applesauce Milk Choices	7 Cinnamon Mini Rolls/Sausage Link A) Cheeseburger B) Chef Salad Green Beans Grapes Milk Choices	8 Cereal & Toast A) Grilled Cheese Sandwich w/Tomato Soup B) Taco Salad Steamed Mixed Vegetables Peas Milk Choices	9
10 WK4	11 Parcaike on a Stick A) Spaghetti with Meat Sauce B) Chef Salad Breadstick Peas Peaches Milk Choices	12 French Toast Sticks/Sausage A) Chicken Quesadilla Wedge B) Taco Salad Broccoli with Dip Orange Wedges Milk Choices	13 Long Johns/Sausage Links A) Hamburger Gravy/M Potatoes/Margarine B) Crispy Chicken Salad Green Beans Applesauce Milk Choices	14 Breakfast Burrito A) Hot Dog on WG Bun & Seasoned Potatoes B) Chef Salad Baked Beans Pineapple Milk Choices	15 Cereal & Toast A) Pizza Crunchers w/ sauce B) Taco Salad Carrot & Celery Sticks Peaches Milk Choices	16
17 WK5	18 Breakfast Pizza A) Chicken Tenders & Tater Tots B) Chef Salad Green Beans Peas Milk Choices	19 Biscuits & Gravy A) Italian Dunkers/Marinara Sauce B) Taco Salad Baby Carrots Apple Slices Milk Choices	20 Long Johns/Sausage A) Crisritos B) Crispy Chicken Salad Zesty Taco Beans Mandarin Oranges Milk Choices	21 Danish Waffle/Sausage Link A) Tangerine Chicken w/ Rice & Egg Rolls B) Chef Salad Celery Sticks Peaches Milk Choices	22 Cereal & Toast A) Grilled Cheese & Fries B) Taco Salad Baby Carrots Mixed Fruit Milk Choices	23
24 WK6	25 Raised Dorut & Sausage A) Popcorn Chicken & Mashed Potatoes/Margarine B) Chef Salad Baby Carrots Mixed Fruit Milk Choices	26 Egg & Cheese Sandwich/Sausage A) Chili with Cinnamon Roll B) Taco Salad Corn Banana Milk Choices	27 Long Johns/Sausage Links A) Chicken Wrap B) Crispy Chicken Salad Green Beans Peas Milk Choices	28 Cinnamon Mini Rolls A) Taco in a Bag B) Chef Salad Zesty Taco Beans Pineapple Milk Choices	29 Cereal & Toast A) Hamburgers with Chips B) Taco Salad Broccoli with Dip Peaches Milk Choices Homecoming	30 Please Make Timely Payments to Lunch Account!!

October 2017

Students may go back for fruit and vegetables from the garden bar without an extra charge. Second helpings of the lunch entrée will be charged \$.75.

	Sun	Mon	Tue	Wed	Thu	Fri	Sat
1		2 Pancake on a Stick A) Chicken Patty on WG Bun B) Chef Salad Broccoli & Cauliflower Mandarin Oranges Milk Choices	3 French Toast Sticks/Sausage Links A) Meatball Sub Sandwiches Sunchips - 6-12 B) Taco Salad Baby Carrots Peaches Milk Choices	4 Long Johns/Sausage Links A) Soft Shell Tacos (WG) Chips & Salsa B) Crispy Chicken Salad Green Beans Apple Slices Milk Choices	5 Breakfast Burrito A) Hamburger on WG Bun B) Chef Salad Baked Beans Pears Milk Choices	6 Cereal & Toast A) Sack Lunch -- Uncrustables Vegetable & Fruit Milk Choices Band Festival	7
8		9 <i>Native American Day</i> <i>No School</i>	10 Biscuits & Gravy A) Savory Sluggers Chicken Drumstick/M. Potatoes/Margarine B) Taco Salad Broccoli with Dip Bread Banana Milk Choices	11 Long Johns/Sausage Link A) Sloppy Joes & Chips B) Crispy Chicken Salad Cooked Carrots Pineapple Milk Choices	12 Danish Wafer/Sausage Links A) Tomatoes B) Chef Salad Green Beans Orange Wedges Milk Choices	13 Cereal & Toast A) Italian Dunkers/Marinara Sauce B) Taco Salad Pears Pineapple Milk Choices	14
15		16 Raised Donut & Sausage A) Pepperoni Pizza B) Chef Salad Corn Mixed Fruit Milk Choices	17 Egg & Cheese Sandwich/Sausage A) Chicken Nuggets & Mashed Potatoes/Gravy or Margarine B) Taco Salad Broccoli & Cauliflower Mandarin Oranges	18 Long Johns/Sausage Links Party A) Corn Dogs B) Crispy Chicken Salad Baked Beans Applesauce Milk Choices	19 Cinnamon Mini Rolls/Sausage Link A) Cheeseburger on WG Bun B) Chef Salad Green Beans Grapes Milk Choices	20 Cereal & Toast A) Grilled Cheese Sandwich w/Tomato Soup B) Taco Salad Steamed Mixed Vegetables Pears Milk Choices	21
22		23 Pancake on a Stick A) Spaghetti WG with Meat Sauce B) Chef Salad Breadstick Peas Milk Choices	24 French Toast Sticks/Sausage A) Chicken Quesadilla Wedge B) Taco Salad Broccoli with Dip Orange Wedges Milk Choices	25 Long Johns/Sausage Links A) Hamburger Gravy/M Potatoes/Margarine B) Crispy Chicken Salad Green Beans Applesauce Milk Choices	26 Breakfast Burrito A) Hot Dog on WG Bun & Seasoned Potatoes B) Chef Salad Baked Beans Pineapple Milk Choices	27 <i>Teacher In-service</i> <i>No School</i>	28
29		30 Breakfast Pizza A) Chicken Tenders & Tater Tots B) Chef Salad Green Beans Pears Milk Choices	31 Egg & Cheese Sandwich/Sausage A) Chili with Cinnamon Roll B) Taco Salad Corn Banana Milk Choices				Please Make Timely Payments to Lunch Account!!

September 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
3	4	5	6	7	8	9
<p>PLEASE NOTE JV FOOTBALL GAMES WILL DEPEND ON PLAYER-NUMBERS FROM BOTH TEAMS.</p>	<p>*No School *Labor Day</p>	<p>*VB @ Baltic 7,8,C,B,A 3:45 *XC @ Garretson 4:00 *JH/JV FB (H) Irene/Wakonda 4:00 *Jostens- 10th grade ring mtg.</p>		<p>*VB BEC 1st and 2nd rounds @ Flandreau/Garretson</p>	<p>*2:30 dismissal FB (H) Irene-Wakonda 7:00 *FB Parents' Night</p>	<p>*ACT Test Date *VB BEC finals (H) *JH FB @ Canistota Jamboree 9:00</p>
10	11	12	13	14	15	16
	<p>*School Board Meeting 5:30 *JH/JV FB @ Canistota 4:00</p>	<p>*VB (H) Elkton 7,8,BA 3:45</p>	<p>*XC @ Freeman 1:00</p>	<p>*Fall Pictures *VB (H) Howard 7,8,C,B,A 3:45</p>	<p>*FB Bye Week</p>	<p>*VB @ Bridgewater-Emery Tourn. TBA *JH/JV FB Chester Jamboree 9:00</p>
17	18	19	20	21	22	23
		<p>*VB @ Parker 7,8,C,B,A 4:00</p>	<p>*1:30 Dismissal Teacher in-service *XC @ Dell Rapids 2:30</p>	<p>*VB (H) Garretson 7,8,C,B,A 3:45 *Parents night for VB & XC</p>	<p>*FB @ Hansen 7:00</p>	<p>*VB @ Pentagon TBA</p>
24	25	26	27	28	29	30
	<p>*VB (H) Deutbrook 7,8,C,B,A 3:45 *JH/JV FB @ Hansen 4:00</p>	<p>*Coronation 7:00</p>	<p>*XC @ Colman-Egan 1:00 *NCRRC Senior Testing</p>	<p>*VB @ Beresford C,B,A 5:00</p>	<p>*FB (H) Garretson 7:00 *Homecoming</p>	

October 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2 *XC @ Howard 3:00 *JH/JV FB (H) Garretson 4:00 *Oral Interp @ Milbank	3 *VB (H) Tri-Valley 7,8,C,B,A 3:45	4	5 *XC BEC @ Beresford 4:00 *JH VB @ Tea 4:00	6 *Chester Band Festival 10:00 *1:30 Dismissal *Teacher in-service *FB @ Howard 7:00	7 *VB Chester Challenge TBA *Oral Interp @ Roosevelt
8	9 *No School Columbus Day *School Board Meeting 5:30 *BEC Oral Interp (H) 9:00 *JH/JV FB @ Howard 4:00	10 *VB (H) West Central 7,8,C,B,A 3:45	11 *XC Regions @ Irene-Wakonda 1:30	12 *VB @ Canistota 7,8,B,A 4:00	13 *FB (H) Menno- Marion 7:00 *Fall Play School performance 1:30	14
15 *Fall Play @ 5:00	16 *BEC Choral festival (H) 7:00 pm Concert	17 *VB @ Sioux Valley 7,8,C,B,A 4:00	18 *Picture re-takes	19 *Flu shots 9:00-11:00 *FB First round play-offs *Oral Interp @ Arlington	20 *End of 1st 9 wks 40 days *VB @ Colman-Egan 7,8,B,A 4:00	21 *XC State @ Rapid City TBA *Oral Interp @ DSU *JV VB @ Parker TBA
22	23 *VB (H) Arlington 7,8,B,A 3:45	24	25	26 *FB second round play-offs	27 *No School *Teacher in-service *All State Chorus & Orchestra @ SF	28 *ACT Test Date *All State Chorus & Orchestra @ SF
29	30 *VB Region Play TBA	31 *VB Region Play TBA				

November 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 *ASVAB TESTING 8:30	2 *VB Region Play TBA *Jostens meeting with Seniors *FFA @ Jackrabbitt Invite	3 *FB Semi Finals *Oral Interp @ SF Washington	4
5 *Band Dinner	6	7 *VB Sweet 16 TBA	8 *Oral Interp Districts @ Madison	9 *FB State @ Vermillion	10 *Veteran's day Program 10:00 *MS Dance 6-8 pm	11 *Veteran's day
12	13 *School Board Meeting 5:30 *FFA @ Hartford	14 *Oral Interp Regions TBA	15	16 *VB State @ Rapid City	17 *VB State @ Rapid City	18 *VB State @ Rapid City
19	20 *Blood Bank *Feather party in commons 5-10 pm	21 *2:30 dismissal *P/T Conferences 3:00-9:00	22 *No School	23 *No School *Thanksgiving	24 *No school	25
26	27 *HS GBB/BBB Practice starts	28	29	30		

January 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 * No School	2 * No School *GBB (H) DRSM 7,8,B,A 4:00	3 *Classes Resume	4 *BBB BEC @ Baltic/ Salem 6:00	5 *BBB BEC @ Baltic/ Salem 6:00 *JH GBB (H) Howard 3:30	6 *BBB BEC @ Parker *WR @ Brandon 9:00
7	8 *School Board Meeting 5:30	9 *GBB (H) Colman-Egan 7,8,B,A 4:00 *WR @ Madison 5:30	10	11 *GBB/BBB DH @ Baltic 4:00	12	13 *WR @ Tri-Valley 10:00
14	15 *No School *Martin Luther King Day *GBB @ MCM (Montrose) 7,8,B,A 4:00	16 *GBB/BBB DH @ Sioux Valley 5:00 *WR @ Dell Rapids 5:30	17	18 *GBB @ Viborg- Hurley B,A 6:15 *WR @ Dell Rapids 5:00	19	20 *WR @ Tri-Valley 10:00
21 *1-Act Play @ 5:00	22 *1-Act Play 2:00 *JH BBB @ Parker 4:00	23 *BBB @ Canistota B,A 6:15 *1-Act Regions @ Madison TBA *WR @ Madison 5:30	24	25 *GBB BEC (H) 6:00	26 *GBB BEC (H) 6:00	27 *GBB BEC @ Sioux Valley *WR @ Brookings 9:00
28	29 *BBB (H) Colman-Egan 7,8,B,A 4:00	30 *GBB/BBB DB (H) Parker 4:00 WR @ Canton 5:30 *Region Instrumental Solo & Ensemble Contest @ Augie	31			

February 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1 *State 1 Act Play @ Brandon *JH GBB (H) Baltic 4:00 *JH BBB @ Baltic 4:00 *WR @ West Central 5:30	2 *No School Teacher in-service *State 1 Act Play @ Brandon	3 *State 1 Act Play @ Brandon
4	5 *BBB @ ORR 7,8,B,A 4:00	6 *GBB (H) Beresford B,A 6:15	7	8 *WR @ SF Lincoln 5:00	9 *GBB (H) Canistota B,A 6:15 *Parents Night	10 *ACT Test Date *BBB @ DRSM 7,8,B,A 4:00
11 *Youth Wrestling Dual 11:00 (H)	12 *School Board Meeting 5:30	13 *GBB @ Arlington 7,8,B,A 4:00	14	15 *2:30 dismissal P/T Conference 3:00-9:00	16 *No School *BBB @ Arlington 7,8,B,A 4:00	17 *BBB (H) Deubrook 7,8,B,A 2:00 *Parents Night *WR Region Tourm. @ Dell Rapids 10:00
18	19 *No School *Presidents Day *GBB Regions Play TBA	20 *GBB Region Play TBA	21	22 *GBB Region Play TBA	23 *State WR @ Sioux Falls TBA	24 *State WR @ Sioux Falls TBA
25	26 BBB Region Play TBA	27 *BBB Region Play TBA	28			

March 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1 *GBB Sweet 16 TBA	2 *BBB Region Play TBA *MS All State Band @ Pierre	3 *MS All State Band @ Pierre
4	5 *Drama Banquet @ 6:00 *FFA @ Howard	6 *BBB Sweet 16 TBA	7	8 *Spring Pictures *GBB State @ Aberdeen	9 *GBB State @ Aberdeen	10 *GBB State @ Aberdeen
11	12 *School Board Meeting 5:30 *Chester Honor Society Banquet 7:00 *Region Vocal Solo & Ensemble Contest @ Augie	13 *End of 3rd 9 wks	14 *No School	15 *No School *BBB State @ Aberdeen	16 *No School *BBB State @ Aberdeen	17 *BBB State @ Aberdeen
18	19 *BEC Honors Band (H) Concert @ 7:00 pm	20 *MS Academic Fair 6-7 *Senior Project open house 4-7	21 *Senior Project judging *FFA @ Flandreau	22 *All State Band @ Rapid City	23 *All State Band @ Rapid City	24 *All State Band @ Rapid City
25	26 *BEC HS quiz bowl @ Baltic 4:00	27 *BEC MS quiz bowl @ Garretson 4:00	28 *FFA @ Tri-Valley *BEC MS Large Group Contest @ Madison	29 *2:30 dismissal *Blood Bank	30 *No School Good Friday	31

April 2018

	Mon	Tue	Wed	Thu	Fri	Sat
1	*Easter					7 *Prom
2	*No school Easter Monday *Track SDSU Indoor meet 1:00	3	4	5	6	
8	9 *School Board Meeting 5:30 *JH Track meet @ Baltic	10 *Track (H) Chester Booster Club 4:00	11	12 *MS Track @ Tri-Valley 4:00	13 *Little Flyer Track Meet 6:00	14 *ACT Test Date *Track @ Garretson 10:00
15	16 *State FFA Convention @ Brookings *Teacher in-service *Golf @ Deubrook 12:00 *State FFA Convention @ Brookings	17 *State FFA Convention @ Brookings *Golf (H) 10:00 *Track @ Gayville 1:00	18	19 *MS Track @ Garretson 4:00 *Golf @ Flandreau 10:00	20 *JH Golf @ Howard 11:00	21 *Track (H) Tom Main Invite 9:30
22	23 *MS Track (H) 4:00 *Golf @ Dell Rapids	24 *MS Solo & Ensemble contest (H) 4:00 pm	25 *Region Large Group Contest @ Harrisburg	26 *Track @ Canton 4:00	27 *Athletic Banquet 6:30	28 *Track @ Elkton 10:00
29	30 *JH Golf @ Garretson 11:00					

May 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 *Track @ Baltic 3:00 *Golf @ Baltic 9:00	2	3 *Elementary Concert 7:00	4 *10:25 start *Teacher in-service *Track Howard Wood TBA *BEC Golf @ Dell Rapids	5 *Track Howard Wood TBA
6	7 *MS Track BEC @ Parker 3:00 *Golf @ Howard 3:00 *JH Golf BEC @ Beresford 12:30	8 *Golf @ Colman- Egan 10:00 *FFA Banquet	9	10 *Track BEC @ Volga 2:00	11 *Track BEC @ Volga rain date	12
13	14 *School Board Meeting 5:30 *Golf @ Volga	15 *MS/HS Concert 7:00	16 *Seniors last day	17 *Track Regions (H) 10:00	18	19 *Graduation 2:00
20	21 *Golf Pre-Regions @ Brookings 9:00	22 *Last day of school *12:30 Dismissal End of 4th 9 wks *Golf Regions @ Brookings 9:00	23	24	25 *Track State @ Rapid City	26 *Track State @ Rapid City
27	28 *Memorial Day	29	30	31	June 4-5th State Golf	

Chester Area School



www.chester.k12.sd.us

SCHOOL CLOSING BECAUSE OF INCLEMENT WEATHER

Telephone Broadcast Service

Local radio and television stations will be contacted.

If there is no announcement, it automatically means school will be in session.

ATTENTION

The safety of our students, staff, and bus drivers is our number one concern. Please be advised that students will not be counted absent or tardy due to bad weather.

Chester Area School No. 39-1

PO Box 159

Chester SD 57016-0159

Address Service Requested